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Bib Data Sheet

CONFIRMATION NO. 8045

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNI DOCKET I HARTMAN |
|---------------|--------------------------|-------|-------------------|--------------------------------|
| 10/533,962 | 10/26/2005 RULE | 053 | 3721 | |

APPLICANTS

Johannes Hartmann, Delbruck, GERMANY;

** CONTINUING DATA *****

This application is a 371 of PCT/EP03/02468 03/11/2003 *PD*

** FOREIGN APPLICATIONS *****

GERMANY 202 17 038.1 11/05/2002 *PD*

** SMALL ENTITY **

| | | | | | |
|------------------------------------|---|---------------------|-------------------|-----------------|------------------|
| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPEN CLAIM |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | GERMANY | 9 | 13 | 1 |
| Verified and Acknowledged | Examiner's Signature <i>PD</i> | Initials | | | |

ADDRESS

1444

TITLE

Device for closing bags

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| FILING FEE RECEIVED 515 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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